**SPECIAL MEETING AGENDA**

**NOVEMBER 28, 2017**

**6:00 P.M.**

1. Call to order

2. Discussion of HMH’s Potential Future Directions as a Healthcare Provider.

3. Adjourn.

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion \_\_\_\_\_\_\_\_\_

Commissioner Nistler, Commissioner Jones, Commissioner Stanford,

Commissioner Hager, Mayor Souza.