AGENDA

CITY OF HERINGTON

MARCH 7, 2017

1. Pledge of Allegiance.

2. Consider Minutes of Meeting of February 21, 2017.

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Seconded\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_

3. Discussion and review of Appropriation Ordinance #P0228-17.

4. Public Forum.

5. Additional Agenda Items.

6. Approval of Agenda.

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Seconded\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Gordon Schroder-Jasmine Studio Motel 205 W Trapp.

8. Review Draft for Lake.

9. Review Employee Bonds.

10. Consider Resolution on distressed property at 208 South 11th Street.

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_Seconded\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_

11. Executive Session-Attorney Client Privilege. K.S.A. 75-4319(b)(2) for 20 to resume.

Time went into executive session\_\_\_\_

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_Seconded\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time resumed\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Continuation of Review of 1640 Code Book Chapter 1. Administration.

13. City Manager and City Commission Comments.

14. Adjournment.

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Seconded\_\_\_\_\_\_\_\_\_\_\_\_\_\_Action\_\_\_\_\_\_\_\_\_\_\_\_\_