

This is a business meeting of the governing body for the City of Herington. There is no implied or expressed right for persons outside the governing body to speak or voice their opinion unless specifically recognized by the chair. All sidebar conversations should take place outside the meeting area. Please shut off your cell phones. Thank you.

Regular Meeting

November 19, 2019

5:30 p.m.

1. Pledge of Allegiance.
2. Consider Minutes of the Meeting October 15, 2019.
Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.
3. Public Forum.
4. Additional Agenda Items.
5. Approval of Agenda.
Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.
6. Award Presentation- Sergeant Curtis Tyra.
7. Consider Conditional Use Permit C3-2019 for 103 North 16th Street.
Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.
8. Distressed Property Hearing 5 West Walnut
9. Distressed Property Hearing 114 North 2nd
10. Discuss and Approve 2019 Uniform Public Offense Code (UPOC) and Standard Traffic Ordinance (STO) books Ordinance 1820 (STO) and 1821 (UPOC).
Motion _____ Seconded _____ Action _____

Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.

11. Discuss and Approve funds for Enhancement of Camping Opportunities at the Lake & Reservoir.

Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.

12. Discuss and Approve Proposal from Auditors Lindburg Vogel Pierce Faris, Chartered.

Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.

13. Discuss and Approve SMH Revolving Loan App for Wastewater Treatment Plant.

Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.

14. Executive Session K.S.A. 75-4319(b)(6); Executive Session – I move the City Commission recess into executive session for preliminary discussions relating to the acquisition of real property, K.S.A. 75-4319(b)(6). The open meeting will resume at _____pm.

To Include:

- Governing Body
- City Attorney
- City Manager
- _____

Motion _____ Seconded _____ Action _____

Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones.

15. City Manager and City Commission Comments

16. Adjourn.

Motion _____ Seconded _____ Action _____
Commissioner Gares, Commissioner Urbanek, Commissioner Hartman,
Commissioner Bell, Mayor Jones