**SPECIAL MEETING AGENDA**

**APRIL 10, 2021**

**4:00 PM**

1. Pledge of Allegiance
2. Call to Order
3. Discuss and Action on Change Order for the Water Treatment Plant

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion \_\_\_\_\_\_\_\_

Commissioner Castleberry, Commissioner Donahue, Commissioner Bell,

Commissioner Hartman, Mayor Urbanek

1. Adjourn

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion \_\_\_\_\_\_\_\_

Commissioner Castleberry, Commissioner Donahue, Commissioner Bell,

Commissioner Hartman, Mayor Urbanek

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